

LAUREL E. DAVIS, ESQ., Nevada Bar No. 3005
LIONEL SAWYER & COLLINS
1700 Bank of America Plaza
300 South Fourth Street
Las Vegas, NV 89101
Telephone: (702) 383-8888
Facsimile: (702) 383-8845
Email: Ldavis@lionelsawyer.com

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Attorneys for Scott K. Canepa

UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA

In re:)	Case No. 06-10725-LBR
)	Chapter 11
USA COMMERCIAL MORTGAGE)	
COMPANY,)	
)	Date: June 15, 2006
Debtor.)	Time: 10:00 a.m.

CERTIFICATE OF SERVICE RE:
(1) MOTION FOR RELIEF FROM THE AUTOMATIC STAY TO
TERMINATE LOAN SERVICING AGREEMENT FOR DIRECT LOAN TO
BOISE/GOWAN, L.L.C., (2) DECLARATION OF SCOTT K. CANEPA
TO TERMINATE LOAN SERVICING AGREEMENT FOR DIRECT LOAN TO
BOISE/GOWAN, L.L.C. AND 3) NOTICE OF HEARING THEREON

1. On May 18, 2006, I served the following document(s):

**(1) Motion for Relief from the Automatic Stay to Terminate Loan
Servicing Agreement for Direct Loan to Boise/Gowan, L.L.C.,
(2) Declaration of Scott K. Canepa in Support of Motion for Relief
from Automatic Stay to Terminate Loan Servicing Agreement for
Direct Loan to Boise/Gowan, L.L.C., and (3) Notice of Hearing Thereon**

2. I served the above-named document(s) by the following means to the persons as listed below:

[x] a. **ECF System** (attach the "Notice of Electronic Filing" or list all persons and addresses):

* **Franklin C. Adams**
franklin.adams@bbklaw.com, arthur.johnston@bbklaw.com
* **Kelly J. Brinkman**
kbrinkman@gooldpatterson.com
* **Matthew Q. Callister**
mqc@callister-reynolds.com, maggie@callister-reynolds.com

* **Candace Carlyon**
ltreadway@sheacarlyon.com, ccarlyon@sheacarlyon.com;
bankruptcy filings@sheacarlyon.com; rsmith@sheacarlyon.com

* **Kevin B. Christensen**
kchislaw@gooldpatterson.com

* **Janet L. Chubb**
tbw@jonesvargas.com

* **Jeffrey A. Cogan**
jeffrey@jeffreycogan.com, sarah@jeffreycogan.com

* **Cici Cunningham**
bankruptcy@rocgd.com

* **Thomas H. Fell**
THF@GORDONSILVER.COM,
BANKRUPTCYNOTICES@GORDONSILVER.COM

Scott D. Fleming
sfleming@halelane.com, dbergsing@halelane.com, ecfvegas@halelane.com

* **Edward J. Hanigan**
haniganlaw@earthlink.net, haniganlaw1@earthlink.net

* **Evan L. James**
ejameslv@earthlink.net, kbchrislaw@aol.com

* **Robert R. Kinas**
Rkinas@swlaw.com, mstrand@swlaw.com; jlustig@swlaw.com;
lholding@swlaw.com; imcord@swlaw.com

* **Nile Leatham**
nleatham@klnecada.com, ckishi@klnevada.com; bankruptcy@knevada.com

* **Robert C. LePome**
robert@robertlepome.com, susan@robertlepome.com

* **William L. McGinsey**
lawoffices601@lvcoxmail.com

* **Richard McKnight**
mcknightlaw@cox.net, gkopang@lawlasvegas.com;
cburke@lawlasvegas.com, sforemaster@lawlasvegas.com

* **Jeanette E. McPherson**
bkfilings@s-mlaw.com

* **Donna M. Osborn**
jinouye@marquisaurbach.com, dosborn@marquisaurbach.com;
tszostek@marquisaurbach.com; jcrowe@MarquisAurbach.com;
kgallegos@MarquisAurbach.com

* **Donald T. Polednak**
sandplegal@yahoo.com, spbankruptcy@yahoo.com

* **Lenard Schwartzer**
bkfilings@s-mlaw.com

* **Jeffrey G. Sloane**
gjklepel@yahoo.com

* **Peter Susi**
cheryl@msmlaw.com, msm@msmlaw.com

* **Caryn S. Tijsseling**
cst@beesleyandpeck.com, aha@beesleyandpeck.com

* **U.S. Trustee - LV - 11**
USTPRegion17.lv.ecf@usdoj.gov

* **Joan C. Wright**
jwright@allisonimackenzie.com, jbrooks@allisonmackenzie.com

1 * **Matthew C. Zirzow**
 bankruptcynotices@gordonsilver.com

2 [x] b. **United States mail, postage fully prepaid** (list persons and addresses):

3 Annette W. Jarvis, Esq.	Tom Allison
4 Ray Quinney & Nebeker, P.C.	USA Commercial Mortgage, et al - Debtors
5 36 South State St., #1400	4484 South Pecos Road
6 Post Office Box 45385	Las Vegas, NV 89121
7 Salt Lake City, UT 84145	

8 [] c. **Personal Service** (List persons and addresses):

9 [] For a party represented by an attorney, delivery was made by handling
 10 the document(s) to the attorney or by leaving the document(s) at the
 11 attorney's office with a clerk or other person in charge, or if no one is
 12 in charge by leaving the document(s) in a conspicuous place in the
 13 office.

14 [] For a party, delivery was made by handing the document(s) to the
 15 party or by leaving the document(s) at the person's dwelling house or
 16 usual place of abode with someone of suitable age and discretion
 17 residing there.

18 [] d. **By direct email (as opposed to through the ECF system)** (list persons and
 19 email addresses):

20 Based upon the written agreement of the parties to accept service by email or
 21 a court order, I caused the document(s) to be sent to the persons at the email
 22 addresses listed below. I did not receive, within a reasonable time after the
 23 transmission, any electronic message or other indication that the transmission
 24 was unsuccessful.

25 [] e. **By fax transmission** (list persons and fax numbers):

26 Based upon the written agreement of the parties to accept service by fax
 27 transmission or a court order, I faxed the document(s) to the persons at the
 28 fax numbers listed below. No error was reported by the fax machine that I
 29 used. A copy of the record of the fax transmission is attached.

30 [] f. **By messenger:**

31 I served the document(s) by placing them in an envelope or package
 32 addressed to the persons at the addresses listed below and providing them to
 33 a messenger for service. (A declaration by the messenger must be attached
 34 to this Certificate of Service).

35 ///

36 ///

DATED this 19th day of May, 2006.

-4-